

*Where faith and  
future flow together*

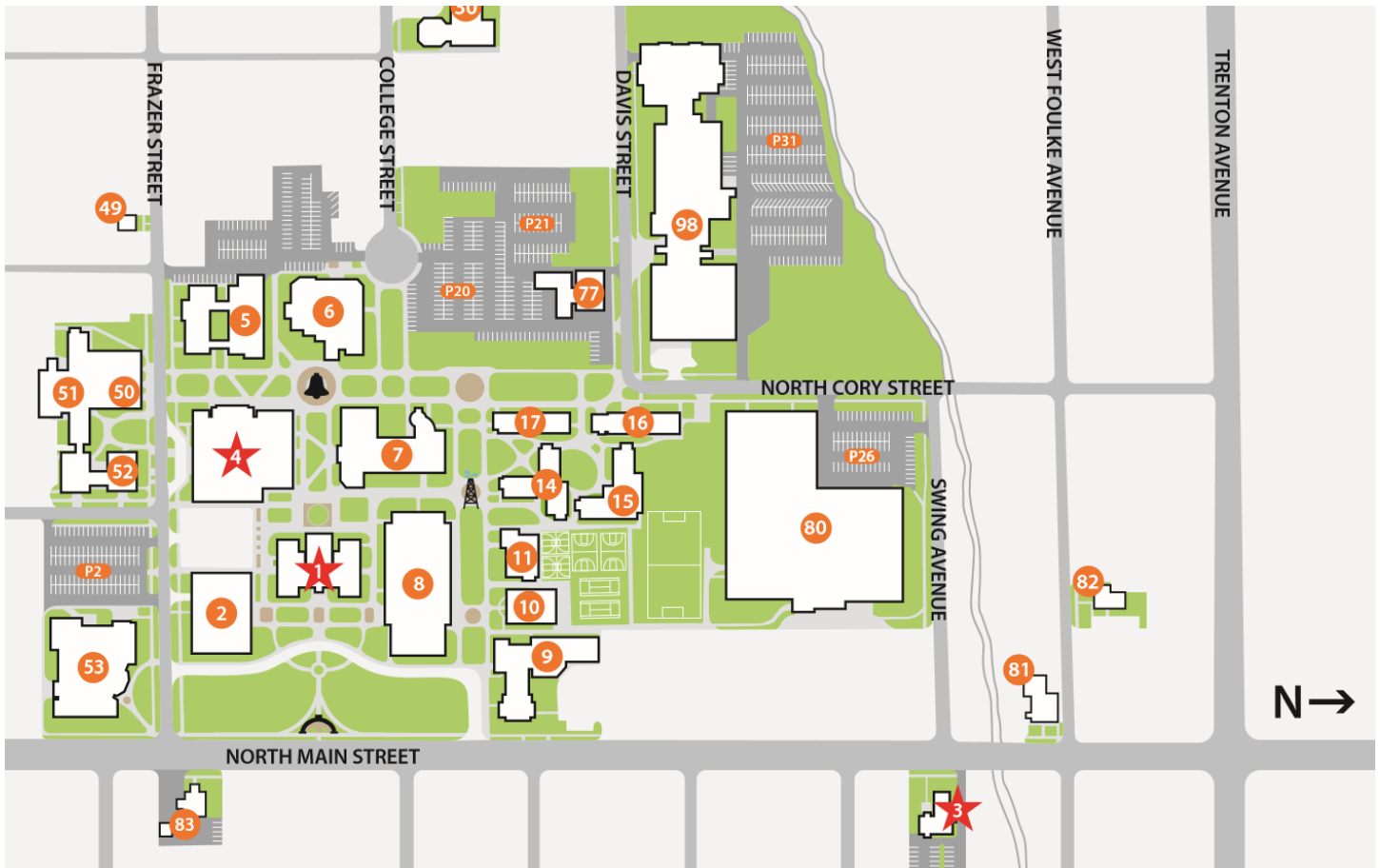


*This publication was supported by grant number 2015 0735 from the Lilly Endowment. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the Lilly Endowment.*

Welcome to **The Well** at the University of Findlay! We're so glad you've joined us!

The map below should help you gain your bearings on campus. You'll spend a lot of time in the Winebrenner Theological Seminary building (53) and Henderson Dining Hall (50). Hang on to this booklet! We'll use it all week. Write your name and room number on the back. Familiarize yourself with the policies on the next two pages.

Use **#theWell2016** or **#ohWell2016** to track your week online with others!



- |  |   |   |
|--|---|---|
| <b>3</b> ADMISSIONS OFFICE   | <b>5</b> EGNER CENTER FOR THE PERFORMING ARTS<br>GRIMM THEATRE                                  | <b>52</b> LOVETT RESIDENCE HALL                                       |
| <b>4</b> ALUMNI MEMORIAL UNION   | <b>14</b> FOX RESIDENCE HALL  | <b>16</b> MOREY RESIDENCE HALL  |
| <b>15</b> BARE RESIDENCE HALL  | <b>7</b> FROST SCIENCE CENTER<br>MALCOLM LECTURE HALL   | <b>17</b> MYERS RESIDENCE HALL  |
| <b>81</b> BOOKSTORE  | <b>6</b> GARDNER FINE ARTS PAVILION<br>LAPE GREAT HALL<br>LEA GALLERY                           | <b>1</b> OLD MAIN<br>FINANCIAL AID OFFICE<br>INTERNSHIP AND PLACEMENT |
| <b>30</b> BREWER CENTER FOR HEALTH SCIENCES (BCHS)                         | <b>7</b> BREWER SCIENCE HALL<br>MARTIN LECTURE HALL<br>NEWHARD PLANETARIUM                      | <b>45</b> PAVILION - OFFICE OF DEVELOPMENT                            |
| <b>7</b> BREWER SCIENCE HALL<br>MARTIN LECTURE HALL<br>NEWHARD PLANETARIUM | <b>9</b> COLLEGE FIRST CHURCH OF GOD  | <b>10</b> RENNINGER<br>ALL HAZARDS TRAINING CENTER                    |
| <b>82</b> COSIANO HEALTH CENTER  | <b>50</b> HENDERSON DINING HALL<br>ROSEWOOD ROOM  | <b>2</b> SHAFER LIBRARY   |
| <b>49</b> COUNSELING SERVICES  | <b>80</b> KOEHLER FITNESS AND RECREATION COMPLEX<br>MALCOLM ATHLETIC CENTER<br>UF CARDIO CENTER | <b>77</b> TEACHING LEARNING AND TECHNOLOGY CENTER                     |
| <b>8</b> CROY PHYS. EDUCATION CENTER<br>CROY GYMNASIUM<br>SINK NATATORIUM  |   | <b>46</b> UF VILLAGE RESIDENCE HALL                                   |
| <b>98</b> DAVIS STREET BUILDING  |   | <b>47</b> HAVEN RESIDENCE HALL  |
| <b>51</b> DEMING RESIDENCE HALL  |   | <b>53</b> WINEBRENNER THEOLOGICAL SEMINARY<br>TLB AUDITORIUM          |

**Alcohol Policy:** Alcoholic beverages are not permitted on University-owned or –controlled properties or at functions sponsored by The University of Findlay off campus. Anyone violating this policy will be required to leave campus.

**Attendance:** Campers are not permitted to leave the activity areas; the housing area (if staying on campus); or go off campus unless accompanied or granted special permission by a University/Camp staff member.

**Candles and Incense:** Open flames, including the burning of candles and incense, are strictly prohibited.

**Complying With Requests:** All persons are obligated to follow directions given by University/Camp staff members in performance of their duties. Failure to do so may result in removal from campus.

**Damage Policy:** Misuse or damage of University property is prohibited. Charges will be assessed against participants responsible for damage or missing university property. This includes any damages occurring in camper rooms, common areas of buildings, or any interior/exterior area where camp activities are taking place.

**Dining:** A meal card, issued at registration, will admit you to the dining hall for each meal. A shirt and shoes must always be worn in the dining hall. Participants are expected to be courteous to dining hall personnel. If you lose your meal card, report the loss immediately to a University/Camp staff member.

**Drugs:** The University of Findlay will not permit the unlawful possession, use, or distribution of marijuana, narcotics, barbiturates, amphetamines, prescription drugs, hallucinogenic drugs, and/or any other illegal substances. Violators of this policy will be subject to removal from campus, and may be subject to action by local law enforcement.

**Fire Drills and Safety Equipment:** Every person must vacate a building during fire drills. No false fire alarms or tampering with the fire-fighting equipment will be tolerated. Persons violating this regulation shall be subject to removal from campus as well as possible prosecution from local law enforcement.

**Fireworks/Flammable Materials:** No fireworks or flammable materials (e.g. gasoline, kerosene) shall be allowed in any campus facility or on any campus grounds. Persons violating this regulation shall be subject to removal from campus.

**Furniture:** Furniture located in common areas and dorm rooms cannot be removed; lounge furniture must stay in lounges.

**Gambling:** Gambling in any form is prohibited.

**Guests:** Outside guests are not permitted in University Housing areas. No overnight guests are allowed for any reason.

**Hazing:** Hazing of any kind is NEVER permitted. Persons committing an act of hazing will be removed from campus and may be subject to action by local law enforcement (Section 2307.44 and Section 2903.31 of the Ohio Revised Code).

**Health:** If you are ill, see one of the University/Camp staff members immediately.

**Keys:** All keys issued at check-in must be returned upon time of checkout. A camper who loses a key must report this to a University/Camp staff member immediately. To help maintain a safe environment, campers should refrain from giving/loaning their on-campus housing keys to anyone. Room doors should be kept locked, and campers should keep their keys with them at all times. All valuables should stay locked in a camper's room. Residence hall entrance doors should never be propped open, and campers should not open an entrance door for a non-camper.

**Laundry:** Laundry facilities located in on-campus housing living units may only be used by campers residing in those living units. Non-resident campers may not use these facilities. The University of Findlay is not responsible for articles left unattended in a laundry room. Articles left in a washer/dryer may be removed.

**Motor Vehicles:** If you must use a vehicle to transport yourself to and from camp, your vehicle must be parked in a resident or commuter parking spot, locked, and left unused for the duration of the camp session. Campers are not permitted to drive or ride in private cars except under the supervision or authorization of a University/Camp staff member.



**Lost and Found:** Lost and found articles are turned in and claimed at the Security Office in Lovett Hall. The University of Findlay will not be responsible for lost or stolen articles. Label all personal belongings clearly, especially equipment.

**Noise:** Quiet hours are from 10 p.m. to 10 a.m. every day. The expectation of exercising common courtesy is in effect 24 hours a day. Radios, stereos, televisions, musical instruments, and etc. are to be kept at a low volume at all times. If noise from a particular room is deemed to be too loud, residents of that room will be asked to reduce the noise level and may be subject to disciplinary action. Playing music or other amplified sound out windows is not permitted at any time. The playing of sports in campus living units is not permitted.

**Non-Discrimination, Anti-Harassment, and Hostile Campus Environment Policy:** The University strives for an environment in which all individuals are treated with respect and dignity. Each individual has the right to study and work in an atmosphere which promotes equal opportunities and prohibits discriminatory practices and harassment based upon age, race, ethnicity, national origin, color, religion, gender, handicap, sexual orientation, genetic information, veteran or military status and physical or mental disabilities. Harassment of any kind, whether verbal, physical, or environmental, is unacceptable and will not be tolerated. Individuals who believe they are being harassed should notify a University staff member immediately so appropriate action can be taken.

**Personal Behavior and Attire:** Courteous and respectful behavior is expected at all times to all Camp staff and participants. Fighting, profanity, and other abusive behaviors to oneself or others are not acceptable at any time. Clothing that contains pictures of and/or writing referring to alcoholic beverages, tobacco products, sexual references, profanity, violence, and/or drugs are also not acceptable.

**Pets:** Pets are only permitted in on-campus residences as guide animals for the physically challenged.

**Physical Violence:** Attempting or committing physical violence will not be tolerated. Persons violating this regulation shall be subject to removal from campus. Individuals subjected to any act of violence should immediately report the incident to a University/Camp staff member.

**Rollerblades and Skateboards:** Rollerblades and skateboards are not to be used or worn inside campus buildings or on indoor and outdoor basketball and tennis courts (including gazebos, benches, etc.). High paced speed skating is not allowed on campus due to the density of pedestrian traffic. "Trick" or "stunt" skating is not permitted on campus.

**Roofs:** NO ONE is permitted to be on the roof of any campus facility. Violators will be subject to removal from campus.

**Rooms and Visitation:** Campers must stay in their assigned rooms, and may not change rooms unless approved by staff. The University of Findlay reserves the right to have staff members enter camper rooms without notice to perform job-related duties, safety inspections, or to investigate possible violations. Boys and Girls are housed in separate areas and are not allowed in-room visitation. You are prohibited from entering any housing area other than your own. Members of the opposite gender may meet in main floor lobbies only and not on floors of the opposite gender.

**Safety/Security:** The Office of Safety and Security is located in Lovett Hall and is open 24 hours a day. Security Officers patrol the campus continuously. Campers should contact Safety and Security (419-434-4799) anytime they need assistance or witness something that needs reported. 'Blue light phones,' around campus, can be used in an emergency.

**Tobacco Policy:** Tobacco use (smoking, chewing, and e-cigs) is not permitted in campus buildings, including living units.

**Trash Policy:** Campers are expected to help keep their bathrooms and common areas clean. Personal trash is to be disposed of in dumpsters located in various areas on campus.

**Weapons:** Possession or use of firearms, air, pellet, or paint ball guns, explosive devices, and materials used to construct weapons, or any item considered a deadly weapon is not permitted on any University-owned/controlled property.



# [COLLEGE MENTORS]

They'll be with you all week, leading breakout discussion times and joining in on daily activities.

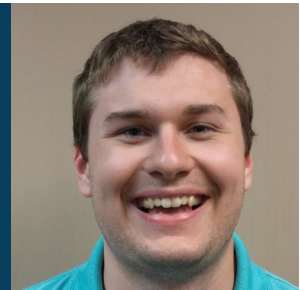
ROBERT BRAYLOCK  
Cleveland, OH  
Pharmacy '16  
braylockr@findlay.edu



SHELBY COLE  
Wellington, OH  
Nursing '18  
coles3@findlay.edu



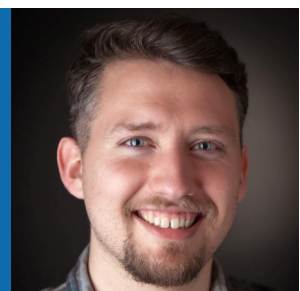
MATTHEW HAAS  
Maumee, OH  
Mathematics '17  
haasm@findlay.edu



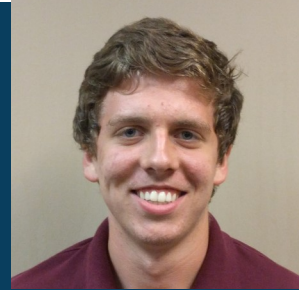
HANNAH LIBELL  
Bethel Park, PA  
Pre-Vet & Biology '17  
libellh@findlay.edu



JOSIAH PARKHURST  
Columbus, OH  
Physical Therapy '15  
parkhurstj@findlay.edu



JOSH POSTIC  
Dearborn Heights, MI  
Theology '18  
jposti00@leeu.edu



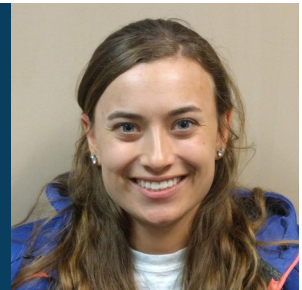
SARA POSTIC  
Dearborn Heights, MI  
Early Childhood Education '16  
postics@findlay.edu



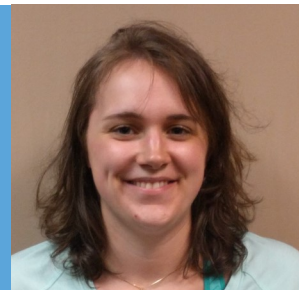
SHAELA RINEHART  
Galion, OH  
Physical Therapy '18  
rineharts@findlay.edu



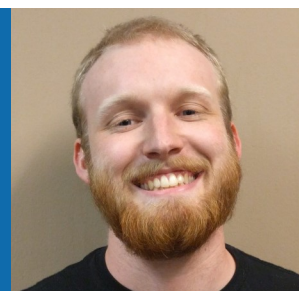
BRECKEN SCHALLER  
Perrysburg, OH  
Physical Therapy '19  
schallerb1@findlay.edu



EVIE SMITH  
Findlay, OH  
Physical Therapy '16  
smith3@findlay.edu



TYLER TALBERT  
Findlay, OH  
Masters of Divinity '18  
talbertt@findlay.edu



# [DAILY SCHEDULE]

**5:30<sub>pm</sub> - Registration/Check-In Begins (Winebrenner Atrium)**

*pick-up your room key and let our mentors help you carry your stuff to your room*

**7:00<sub>pm</sub> - Welcome (Winebrenner Auditorium)**

*we'll provide a general overview for the week, spending some time in worship*

**7:30<sub>pm</sub> - Evening Session (Winebrenner Auditorium)**

*Pastor Matt Ginter will share a bit of his own faith journey, using the opportunity to introduce some of the big themes we will encounter throughout the week*

**8:15<sub>pm</sub> - Breakout Groups (Winebrenner Seminary Classrooms)**

*throughout the week, we'll utilize breakout groups for more focused, intentional discussion...starting with an introductory breakout group session on Sunday evening*

**8:45<sub>pm</sub> - Evening Snack (Winebrenner Atrium)**

**9:00<sub>pm</sub> - Icebreaker Activity (Winebrenner Auditorium)**

*coming together from so many different places around the country, we can't help but take some time to, well, mix things up a little...*

**10:00<sub>pm</sub> - Back to the Dorms**

**SUNDAY, JULY 10, 2016**

**INTRODUCTION**







# [KINGS KALEIDOSCOPE, “DREAMS”]

from the album, *Becoming Who We Are*

Once in a while I close my eyes  
Drifting to sleep You come alive  
My heart begins to sing in tune  
And suddenly all I see is You...

In sunlight, in moonbeams  
In forests, in gold streams  
The colors of Your world  
Echo in my dreams

And I see You, I see You  
I know You, I feel You  
You're my joy, my life, my love, my light

In the moment, it's clear  
And I know, yes I know  
That I'm loved, I'm loved  
I'm loved, I'm loved

*Tooth & Nail Records Copyright ©2014*

**SUNDAY, JULY 10, 2016**  
**INTRODUCTION**



# [LANGSTON HUGHES, "AS I GREW OLDER"]

*Selected Poems of Langston Hughes. New York: Vintage, 1990. Pgs 11-12.*

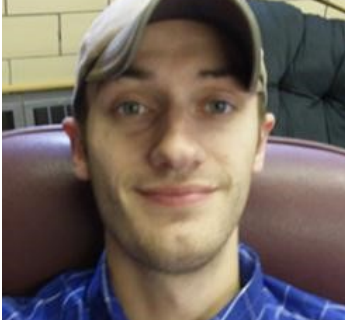
It was a long time ago.  
I have almost forgotten my dream.  
But it was there then,  
In front of me,  
Bright like a sun—  
My dream.  
And then the wall rose,  
Rose slowly,  
Slowly,  
Between me and my dream.  
Rose until it touched the sky—  
The wall.  
Shadow.  
I am black.  
I lie down in the shadow.

No longer the light of my dream before me,  
Above me.  
Only the thick wall.  
Only the shadow.  
My hands!  
My dark hands!  
Break through the wall!  
Find my dream!  
Help me to shatter this darkness,  
To smash this night,  
To break this shadow  
Into a thousand lights of sun,  
Into a thousand whirling dreams  
Of sun!

**SUNDAY, JULY 10, 2016**  
**INTRODUCTION**



# [EVENING SESSION]



PASTOR MATT GINTER serves as director of Christian Ministries at the University of Findlay. Having completed degrees in both History and Christian Thought at Grove City College, Matt then earned his Masters of Divinity at Winebrenner Theological Seminary. He has served local congregations in a pastoral capacity for the past seven years, recently transitioning to full-time collegiate ministry. Combined with years of experience serving at summer church camps, Matt brings a passion for interacting with young adults on questions of faith, life, and calling.

**What does God want me to do with my life? How do I know?**

## **Breakout Questions**

**If you dared to dream...what career(s) would you like to pursue after graduation?**

**Is there something specific you feel others expect you to do? If so, explain.**

**What factors thus far have gone into your decision-making process?**

**SUNDAY, JULY 10, 2016**  
**INTRODUCTION**



# [EVENING SESSION]

## Breakout Questions

Has your faith influenced your future planning to this point? In what ways?

What obstacles do you find in your way? Are there places where you need to “break through the wall” ...?

How will you know when you have found the right path?

**SUNDAY, JULY 10, 2016**  
**INTRODUCTION**





# [ICEBREAKER]

## Color By Number...or is it Number By Color?

Each of you will be given a random number, between 3-10, on a slip of paper. Look at your number. Memorize your number. Hide your number (i.e. put it in your pocket).

Your goal is to find everyone else with that same number (the resulting groups will all be about the same size).

The only catch...? The only communication you are allowed is saying colors. Literally speaking any color. But that's it. You can't use hand gestures. You can't say any other words. You are only allowed to use words like...

Red, Orange, Yellow, Green, Blue, Purple, Gray, Brown, Black, White, Maroon, Turquoise, Gold, Periwinkle, Violet, Tan, Pink, Lavender, Salmon, Fuchsia, Copper, Magenta, Peach, Silver, etc...

You will have a few moments to, quietly, think up a strategy once you've received your number. You may come to find, in the course of events, that...

...it can be very difficult to communicate when you don't know where someone else is coming from!

**SUNDAY, JULY 10, 2016**  
**INTRODUCTION**



# [DAILY SCHEDULE]

**7:30<sub>am</sub> - Breakfast (Henderson Dining Hall)**

**8:30<sub>am</sub> - Morning Devotions (St Andrew's United Methodist)**

*we'll begin the day with worship, prayer, a brief testimony, and a tour of the church*

**9:30<sub>am</sub> - Morning Session (Winebrenner Auditorium)**

*Dr Brent Sleasman will lead a discussion on ULTIMATE MEANING ('What is most important to me?') - times of worship and breakout discussion included*

**12:00<sub>pm</sub> - Lunch (Henderson Dining Hall)**

**1:15<sub>pm</sub> - Encountering World Religions, Pt 1 (Toledo, OH)**

*half of the group will tour the Islamic Center of Greater Toledo while the other half of the group will tour the Holy Trinity Greek Orthodox Cathedral*

**2:45<sub>pm</sub> - Encountering World Religions, Pt 2 (Toledo, OH)**

*half of the group will tour the Congregation B'nai Israel Synagogue while the other half of the group will tour the Hindu Temple of Toledo*

**5:00<sub>pm</sub> - Dinner (Henderson Dining Hall)**

**6:00<sub>pm</sub> - Evening Session (Winebrenner Auditorium)**

*students will present info to one another about their afternoon tours in Toledo*

**8:00<sub>pm</sub> - Free Time (Koehler Fitness & Recreation Center)**

*we'll finish off the evening in the gym; basketball, billiards, rock wall, and more!*

**10:00<sub>pm</sub> - Back to the Dorms**

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**



# [MORNING DEVOTIONS]

*Each day, we'll visit a different church in the community for a time of worship, devotions, and exploration. On Monday, we will visit...*

St. Andrew's United Methodist Church  
120 West Sandusky Street



What does the space tell you about how this particular tradition worships?

Could you imagine yourself worshipping in this space? Why or why not?

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**

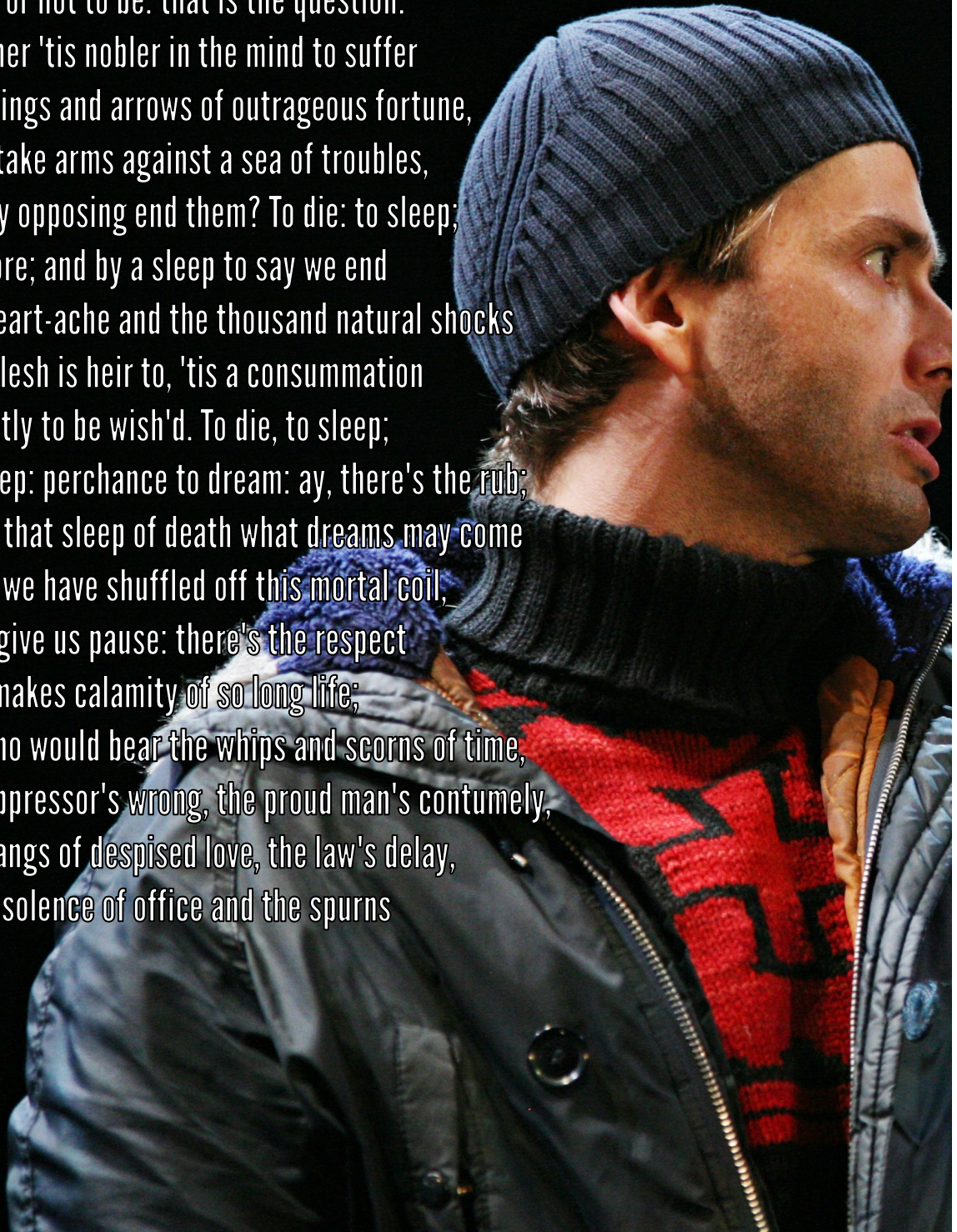




# [WILLIAM SHAKESPEARE, "HAMLET"]

*Hamlet*. New York: Simon & Schuster, 2012. Pgs 127-128.

To be, or not to be: that is the question:  
Whether 'tis nobler in the mind to suffer  
The slings and arrows of outrageous fortune,  
Or to take arms against a sea of troubles,  
And by opposing end them? To die: to sleep;  
No more; and by a sleep to say we end  
The heart-ache and the thousand natural shocks  
That flesh is heir to, 'tis a consummation  
Devoutly to be wish'd. To die, to sleep;  
To sleep: perchance to dream: ay, there's the rub;  
For in that sleep of death what dreams may come  
When we have shuffled off this mortal coil,  
Must give us pause: there's the respect  
That makes calamity of so long life;  
For who would bear the whips and scorns of time,  
The oppressor's wrong, the proud man's contumely,  
The pangs of despised love, the law's delay,  
The insolence of office and the spurns



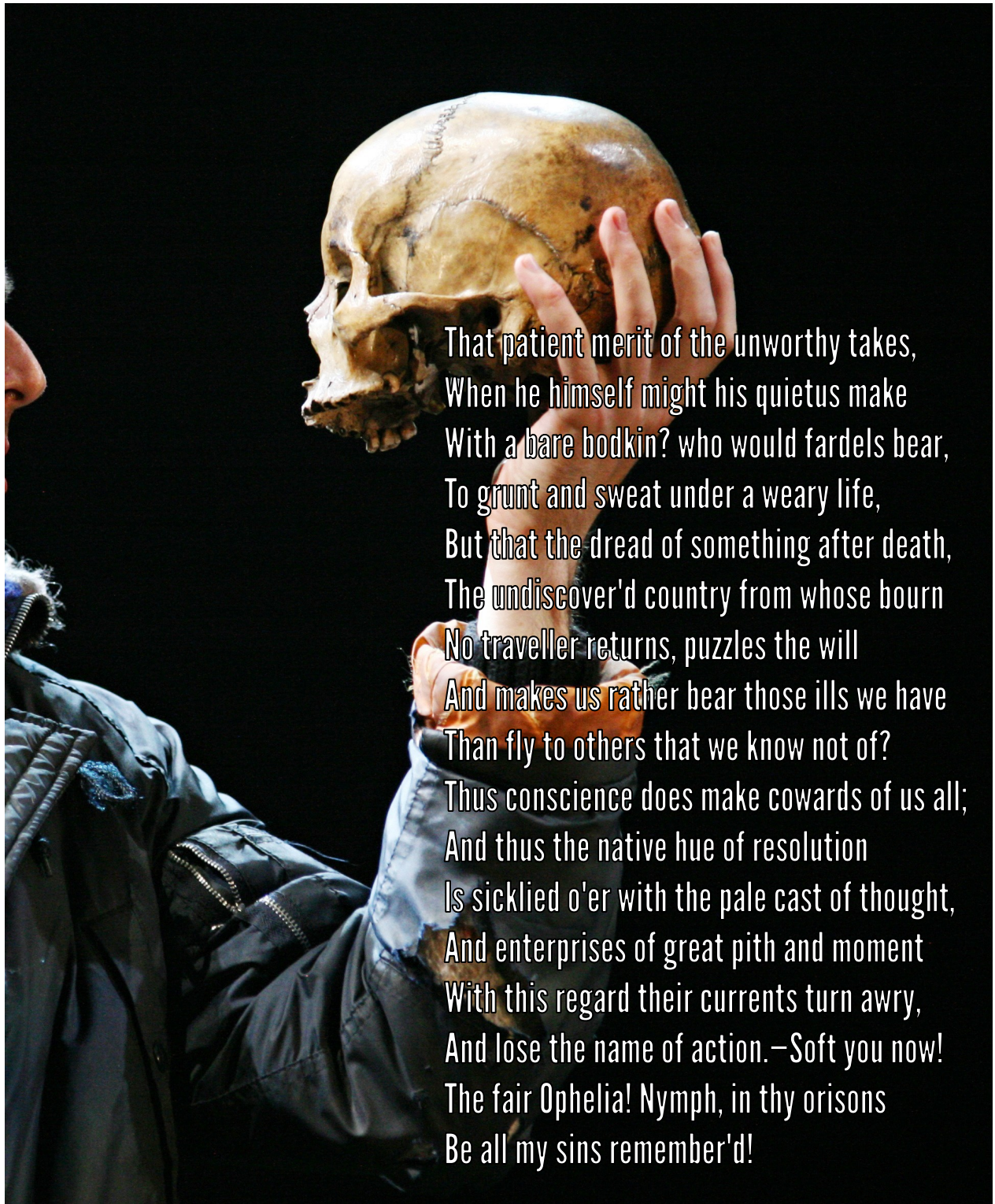
**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**





# [WILLIAM SHAKESPEARE, "HAMLET"]

*Hamlet*. New York: Simon & Schuster, 2012. Pgs 127-128.



That patient merit of the unworthy takes,  
When he himself might his quietus make  
With a bare bodkin? who would fardels bear,  
To grunt and sweat under a weary life,  
But that the dread of something after death,  
The undiscover'd country from whose bourn  
No traveller returns, puzzles the will  
And makes us rather bear those ills we have  
Than fly to others that we know not of?  
Thus conscience does make cowards of us all;  
And thus the native hue of resolution  
Is sicklied o'er with the pale cast of thought,  
And enterprises of great pith and moment  
With this regard their currents turn awry,  
And lose the name of action.—Soft you now!  
The fair Ophelia! Nymph, in thy orisons  
Be all my sins remember'd!

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**



# [MORNING SESSION]

## John 18:33-38

<sup>33</sup>Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” <sup>38</sup>Pilate said to him, “What is truth?”

## Philippians 4:8-9

<sup>8</sup>Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**









# [MORNING SESSION]

## Breakout Questions

How do you know something is 'true'? What helps you determine something to be true, or right, as opposed to untrue (even wrong)?

What things do I value in my life? Why do I value these particular things more than other things?

Is there a correlation, in my life, between what is 'true' and the things I value?

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**



# [GREAT TRADITIONS IN THE CHRISTIAN FAITH]

some will visit the Orthodox church on Monday; everyone the basilica on Tuesday



Our Lady of Consolation Roman Catholic Basilica - Carey, OH



Holy Trinity Greek Orthodox Cathedral • Toledo, OH

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**





# [ENCOUNTERING WORLD RELIGIONS]

some will visit each of the below locations, using the following questions to process



Hindu Temple of Toledo • Sylvania, OH



Congregation B'nai Israel Synagogue • Sylvania, OH



Islamic Center of Greater Toledo • Perrysburg, OH

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**



# [ENCOUNTERING WORLD RELIGIONS, PT 1]

*half of the group will tour the Islamic Center while the other half of the group will tour the Holy Trinity Greek Orthodox Cathedral ... take notes, we'll use them tonight*

Some questions to help guide your observation: what caught your attention? what did it feel like to be there? what did you see that you didn't expect? what didn't you understand? has this experience changed your view? if so, how? from what you've seen and heard, how does this faith tradition understand 'ultimate meaning'?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**





# [ENCOUNTERING WORLD RELIGIONS, PT 2]

*half of the group will tour the Hindu Temple while the other half of the group will tour the Congregation B'nai Israel Synagogue ... take notes, we'll use them tonight*

Some questions to help guide your observation: what caught your attention? what did it feel like to be there? what did you see that you didn't expect? what didn't you understand? has this experience changed your view? if so, how? from what you've seen and heard, how does this faith tradition understand 'ultimate meaning'?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**



# [EVENING SESSION]

Space to prep for group presentation - you'll have 5-10 minutes to share. Brainstorm some ideas to try to incorporate the 'unnecessary secret word' in your presentation.

Summarize your experience.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

In regards to ultimate meaning, where, today, did you find points of agreement with what you believe?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**



# [EVENING SESSION]

Space to prep for group presentation - you'll have 5-10 minutes to share. Brainstorm some ideas to try to incorporate the 'unnecessary secret word' in your presentation.

Where, conversely did you find points of disagreement today with what you believe?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

What lingering questions do you have?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**





# [JUDAH & THE LION, “RICH KIDS”]

from the album, *Kids These Days*

Spend your life trying to make all your money  
Your accounts are full but all you've found is that you're empty  
Ain't it funny how the simple things in life are the only things that really matter?  
Your life is complicated, found your dreams are overrated  
Now you're old and wanna go back...but you can't, HA!

*We're rich, but we don't got no money  
We're just a bunch of kids  
We're rich, but we don't got no money...HA!*

Spend your life running away from your family  
Your old age now it's all that you're wanting  
Ain't it funny how the simple things in life are the only things that really matter?  
Your life is complicated, found your dreams are overrated  
Now you're old and wanna go back...but you can't, HA!

We're rich  
We don't need your money

*good time records copyright ©2014*

**MONDAY, JULY 11, 2016**  
**ULTIMATE MEANING**





# [DAILY SCHEDULE]

**7:30<sub>am</sub> - Breakfast (Henderson Dining Hall)**

**8:30<sub>am</sub> - Practicing Spiritual Disciplines (Carey, OH)**

*we'll spend the morning practicing the spiritual disciplines of solitude and silence at the Basilica & National Shrine of Our Lady of Consolation*

**12:00<sub>pm</sub> - Lunch (Henderson Dining Hall)**

**1:00<sub>pm</sub> - Breakout Group Debrief (Winebrenner Auditorium)**

*sharing our reflections on the morning's time of silence and solitude with each other*

**2:00<sub>pm</sub> - Afternoon Session (Winebrenner Auditorium)**

*Marlena Graves will lead a discussion on PERSONAL IDENTITY ('Who am I? How can I live a life of meaning, dignity, and joy?')*

**3:30<sub>pm</sub> - Afternoon Devotions (St Michael the Archangel)**

*we'll finish the afternoon with prayer, a brief testimony, and a tour of the church*

**5:00<sub>pm</sub> - Dinner (Henderson Dining Hall)**

**6:00<sub>pm</sub> - Time of Worship (Winebrenner Auditorium)**

*a longer, sustained time of corporate singing*

**7:00<sub>pm</sub> - Movie Night (Winebrenner Auditorium)**

*watching Martin Scorsese's 'Hugo' together...popcorn, of course, provided and a time of discussion to follow after the movie*

**10:00<sub>pm</sub> - Back to the Dorms**

**TUESDAY, JULY 12, 2016**

**PERSONAL IDENTITY**



# [PRACTICING SPIRITUAL DISCIPLINES]

We will spend the morning on the grounds of Our Lady of Consolation basilica, practicing spiritual disciplines which have long been cherished in the church. In order to fully engage with the experience, we will have everyone turn in their cell phones for safekeeping. We ask everyone to do the following while there:

Spend time away from noise (the discipline of silence)

Spend time by yourself (the discipline of solitude)

Spend time with God's Word (the discipline of Bible reading)

Spend time in conversation with God (the discipline of prayer)

Spend time paying attention to your inner self (the discipline of personal reflection)

This will be a challenge, but we are fully confident that you all can meet the challenge head-on! If you have difficulty finding something to do while there, feel free to check in with any of the mentors. They'd be glad to give you some guidance.

Questions for discussion (during the post-lunch breakout)

What is your reaction to having spent the time in silence and solitude?

Did you engage with any of the above disciplines better than another? Why?

Did you find any of the supplemental materials particularly helpful? Why?

Could you see yourself incorporating any of these elements once back home?

**TUESDAY, JULY 12, 2016**

**PERSONAL IDENTITY**



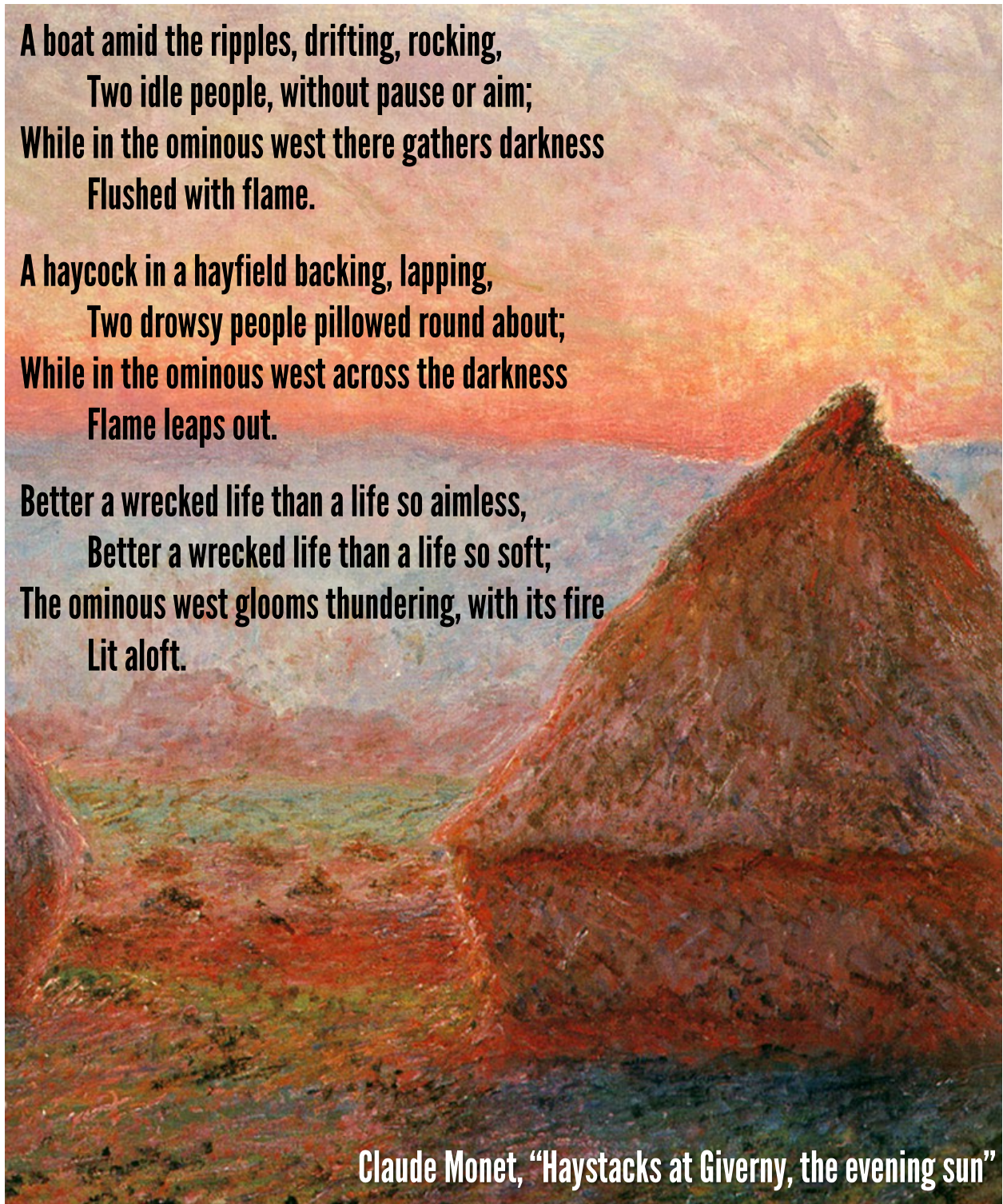
# [CHRISTINA ROSSETTI, "PASTIME"]

*Rossetti: Poems. New York: Everyman's Library, 1993. Pg 41.*

A boat amid the ripples, drifting, rocking,  
Two idle people, without pause or aim;  
While in the ominous west there gathers darkness  
Flushed with flame.

A haycock in a hayfield backing, lapping,  
Two drowsy people pillowed round about;  
While in the ominous west across the darkness  
Flame leaps out.

Better a wrecked life than a life so aimless,  
Better a wrecked life than a life so soft;  
The ominous west glooms thundering, with its fire  
Lit aloft.



Claude Monet, "Haystacks at Giverny, the evening sun"

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**





# [AFTERNOON SESSION]

## Genesis 32:27-28

The man asked him, “What is your name?” “Jacob,” he answered. Then the man said, “Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome.”

## Matthew 4:1-11

<sup>1</sup>Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

<sup>2</sup>After fasting forty days and forty nights, he was hungry. <sup>3</sup>The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

<sup>4</sup>Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and had him stand on the highest point of the temple. <sup>6</sup>“If you are the Son of God,” he said, “throw yourself down. For it is written:

“‘He will command his angels concerning you,  
and they will lift you up in their hands,  
so that you will not strike your foot against a stone.’”

<sup>7</sup>Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup>“All this I will give you,” he said, “if you will bow down and worship me.”

<sup>10</sup>Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

<sup>11</sup>Then the devil left him, and angels came and attended him.

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**





# [AFTERNOON SESSION]



MARLENA GRAVES is the author of *A Beautiful Disaster: Finding Hope in the Midst of Brokenness*. Hearts and Minds Books awarded it the Best Book on Spiritual Formation by a First Time Writer (2014). Marlena is also a bylined writer for *Our Daily Bread Ministries* and *Christianity Today*. She serves as Minister of Pastoral Care at St. Andrew's United Methodist Church. Marlena also provides instruction at Winebrenner Theological Seminary, teaching courses on spiritual formation. She and her husband, Shawn, live in Findlay, OH with their three daughters.

**Who am I? How can I live a life of meaning, dignity, and joy?**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**





# [AFTERNOON SESSION]

## Breakout Questions

Who are you? (that is, what is your name in this season?)

Who do you long to be?

Why do you long to be that person?

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**



# [AFTERNOON SESSION]

**Breakout Questions:** Henri Nouwen said that we are all tempted as Jesus was. Our temptations, like Jesus' in Matthew 4:1-11, are to believe that we are a) what we do, b) what we have, and c) what other people say about us instead of believing we are a beloved child of God.

**Which is your strongest temptation (a, b, or c) and how do you think you can grow into your understanding that you are a beloved child of God?**

**Have you contributed to diminishing the image of God in others (parents/guardians, friends, siblings, acquaintances, people online) by how you speak to them and/or how you treat them?**

**Who is God to you in this season? What is His name?**

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**





# [AFTERNOON DEVOTIONS]

*Each day, we'll visit a different church in the community for a time of worship, devotions, and exploration. On Tuesday, we will visit...*



St Michael the Archangel  
750 Bright Road

What does the space tell you about how this particular tradition worships?

Could you imagine yourself worshipping in this space? Why or why not?

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**





# [TWENTY ONE PILOTS, “STRESSED OUT”] from the album, *Blurryface*

I wish I found some better sounds no one's ever heard  
I wish I had a better voice that sang some better words  
I wish I found some chords in an order that is new  
I wish I didn't have to rhyme every time I sang  
I was told when I get older all my fears would shrink  
But now I'm insecure and I care what people think

My name's Blurryface and I care what you think  
My name's Blurryface and I care what you think  
Wish we could turn back time, to the good old days  
When our momma sang us to sleep but now we're stressed out

Sometimes a certain smell will take me back to when I was young  
How come I'm never able to identify where it's coming from  
I'd make a candle out of it if I ever found it  
Try to sell it, never sell out of it, I'd probably only sell one

[continued on next page]

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**





# [TWENTY ONE PILOTS, “STRESSED OUT”] from the album, *Blurryface*

It'd be to my brother, 'cause we have the same nose  
Same clothes homegrown a stone's throw from a creek we used to roam  
But it would remind us of when nothing really mattered  
Out of student loans and tree-house homes we all would take the latter

My name's Blurryface and I care what you think  
My name's Blurryface and I care what you think  
Wish we could turn back time, to the good old days  
When our momma sang us to sleep but now we're stressed out

We used to play pretend, give each other different names  
We would build a rocket ship and then we'd fly it far away  
Used to dream of outer space but now they're laughing at our face  
Saying, "Wake up, you need to make money"  
Yeah...

*Fueled by Ramen, LLC Copyright ©2015*

**TUESDAY, JULY 12, 2016**  
**PERSONAL IDENTITY**



# [MOVIE NIGHT]



PG | 2h 6min | Adventure, Drama, Family | November 23, 2011

Director: Martin Scorsese | Writers: John Logan (screenplay), Brian Selznick (book)

Stars: Asa Butterfield, Chloe Grace Moretz, Ben Kingsley, Sacha Baron Cohen

Set in 1930s Paris, an orphan who lives in the walls of a train station is wrapped up in a mystery involving his late father and an automaton.

“I'd imagine the whole world was one big machine. Machines never come with any extra parts, you know. They always come with the exact amount they need. So I figured, if the entire world was one big machine, I couldn't be an extra part. I had to be here for some reason. And that means you have to be here for some reason, too.”

“Maybe that's why a broken machine always makes me a little sad, because it isn't able to do what it was meant to do... Maybe it's the same with people. If you lose your purpose... it's like you're broken.”

**TUESDAY, JULY 12, 2016**

**PERSONAL IDENTITY**





# [DAILY SCHEDULE]

**7:30<sub>am</sub> - Breakfast (Henderson Dining Hall)**

**8:30<sub>am</sub> - Morning Devotions (St John's Evangelical Lutheran)**

*we'll begin the day with worship, prayer, a brief testimony, and a tour of the church*

**9:30<sub>am</sub> - Morning Session (Winebrenner Auditorium)**

*Dr Song-Chong Lee will lead a discussion on TRANSCENDENCE ('Are there causes larger than me that drive my decision making?') - worship and breakout groups*

**12:00<sub>pm</sub> - Lunch (Henderson Dining Hall)**

**1:30<sub>pm</sub> - Searching for Transcendence (Toledo, OH)**

*we'll break into small groups to explore the Toledo Museum of Art*

**4:15<sub>pm</sub> - Free Time (University of Findlay Campus)**

**5:00<sub>pm</sub> - Dinner (Henderson Dining Hall)**

**6:00<sub>pm</sub> - Evening Session (Winebrenner Auditorium)**

*what did you find this afternoon? why did it speak to you of transcendence?*

**7:00<sub>pm</sub> - Scavenger Hunt (University of Findlay Campus)**

*we spent time searching the Toledo Museum of Art...now let's look around campus...*

**8:00<sub>pm</sub> - Game Night (Christian Ministries House)**

*we'll finish off the evening relaxing with video games, board games, cards, and more*

**10:00<sub>pm</sub> - Back to the Dorms**

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**



# [MORNING DEVOTIONS]

*Each day, we'll visit a different church in the community for a time of worship, devotions, and exploration. On Wednesday, we will visit...*



St John's Evangelical Lutheran  
1701 Tiffin Avenue

**What does the space tell you about how this particular tradition worships?**

**Could you imagine yourself worshipping in this space? Why or why not?**

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**

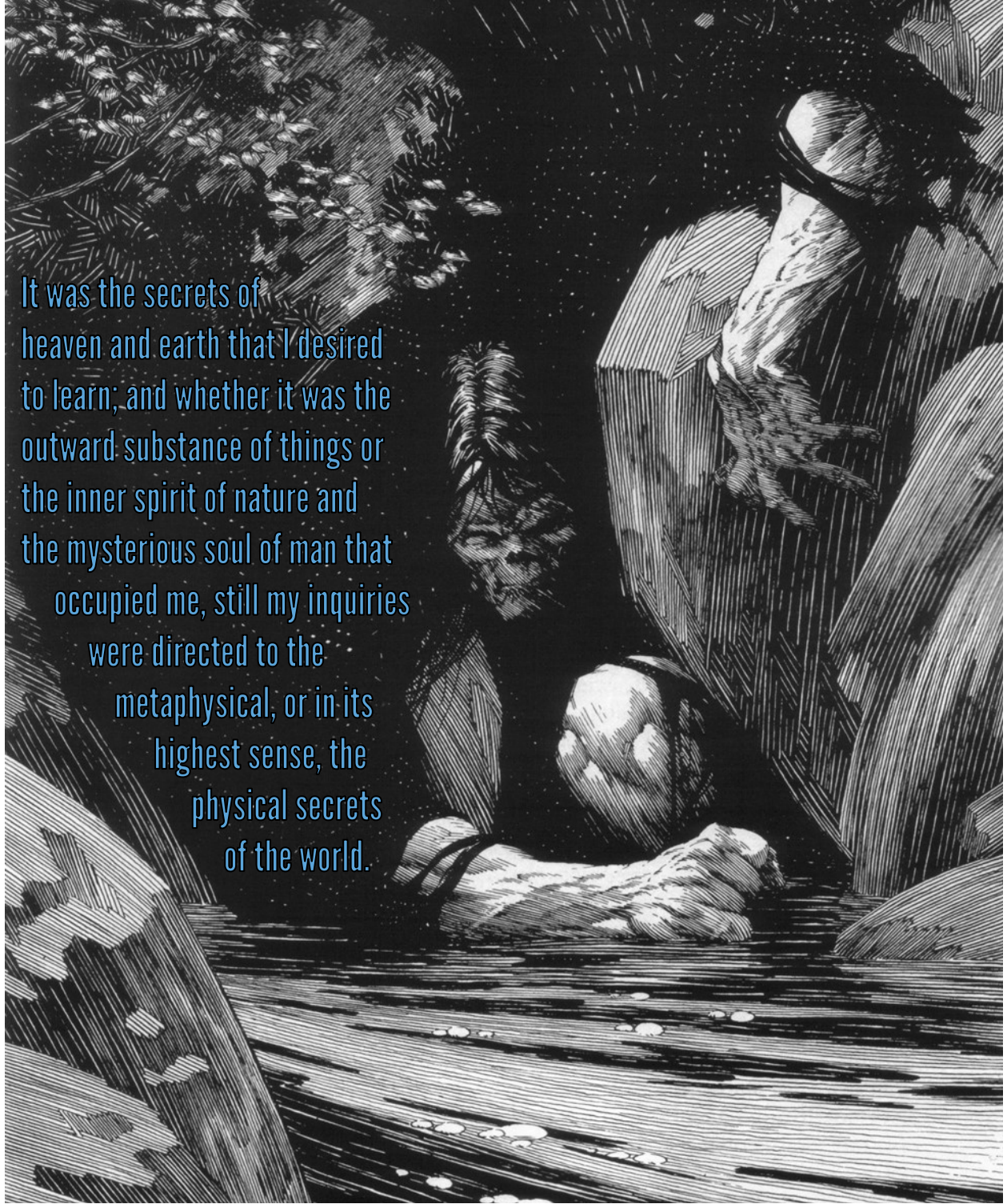




# [MARY SHELLY, "FRANKENSTEIN"]

*Frankenstein*. New York: Penguin Classics, 2007. Pg 39.

It was the secrets of  
heaven and earth that I desired  
to learn; and whether it was the  
outward substance of things or  
the inner spirit of nature and  
the mysterious soul of man that  
occupied me, still my inquiries  
were directed to the  
metaphysical, or in its  
highest sense, the  
physical secrets  
of the world.



**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**



# [MORNING SESSION]



DR. SONG-CHONG LEE is associate professor of Philosophy and Religious Studies at the University of Findlay, having earned his Ph.D. from Temple University. He is currently chair of the Asian Religion section of the Mid-Atlantic Region of the American Academy of Religion. His scholarly and teaching interests include Indian religions, Neo-Confucianism, and the relationship between religion and politics and Korean Christianity. In 2012, Dr. Lee was invited to a prestigious Wabash Center Workshop and was awarded, in 2013, a \$5,000 Summer Research Fellowship.

**What experiences have I had which point beyond the physical?  
Are there causes larger than me that drive my decision making?**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**







# [MORNING SESSION]

## Breakout Questions: Nature of God and Reality

Where does your knowledge of God come from? What constitutes it? Does it come from the Bible, the church, the family or something/somewhere else? Are you confident about it? What makes you feel confident about the knowledge?

Do you believe in, or have you thought about, dimensions other than the physical reality you experience everyday? Do you believe in heaven and hell? If you do, how does it affect your understanding of, and attitude toward, this world?

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**



# [MORNING SESSION]

## Breakout Questions: The Self

Where, and with what, do you feel the most your 'authentic self'? In other words, what is it that best defines yourself? (*for example, Stephen Curry might say that the very moment of his jumping for a three pointer, when his team desperately needs a basket at the buzzer, would best define himself*)

Where is your comfort zone, the zone where you feel most comfortable in maintaining who you think you are?

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**



# [MORNING SESSION]

## Breakout Questions: Morality

What do you think makes good *good*? What determines your standard of good and evil?

Have you ever experienced a moment that made you feel God is not fair or just?

According to the Bible, we humans were created in the image of God. It means that we share the divine nature of God. Transcendence is a part of it. What transcendent experience do you think we as Christians could and should have in everyday life?

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**





# [SEARCHING FOR TRANSCENDENCE]

“Any great art work ... revives and readapts time and space, and the measure of its success is the extent to which it makes you an inhabitant of that world - the extent to which it invites you in and lets you breathe its strange, special air.”

- Leonard Bernstein

Enjoy your time at the museum. Tour the entire place, either with others or by yourself. Be sure to answer the prompts below (and feel free to take photos of the pieces on which you comment; flash photography and selfie sticks not allowed, though). Remember: don't just approach a piece asking, “Do I like this?” Rather, take the time to really look and ask, “What is going on here...?”

A piece that speaks to you of beauty and goodness...

Artist, “Title” - \_\_\_\_\_

Why does it make you feel this way? What do you believe the piece is trying to say?

---

---

---

---

A piece that makes you uneasy or uncomfortable...

Artist, “Title” - \_\_\_\_\_

Why does it make you feel this way? What do you believe the piece is trying to say?

---

---

---

---

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**





# [THE EMBER DAYS, “DARLING”]

from the album, *Valitus*

The day, it came  
I could not believe it was happening to me  
You were a love that I could never be without  
What shall be my hope without my love?  
Without my love...  
Will I find heaven to be my only relief?

The night lingers  
Your shadow is fading  
But the memories they last  
You were, you went...  
Darling I didn't see it coming  
It happened all too fast  
Let my broken heart be made to cure another  
Let my empty home be made to warm a wandering soul

*copyright all rights reserved ©2015*

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**



# [SCAVENGER HUNT]

The art museum exists as a place to collect transcendent pieces. But transcendence can be found all around us, in everyday life, in both the sublime and the mundane. Grab your phones and get ready to take some pictures around campus. We'll pick teams by lottery (ping pong balls!), then set you off across campus to take pictures that fit all of the categories listed below. Two rules: 1) stay on campus and 2) make sure that at least one of your team members is in every picture!

Something which reminds you of God's good promises...

Something which makes you smile softly...

Something which represents brokenness caused by sin...

Something which speaks of a beauty beyond what we can see...

Something which makes you laugh out loud...

Something which encourages you to stop and reflect...

Something which makes you feel safe...

Something which makes you angry (either legitimately or not)...

Something which inspires you...

Something which represents your small group best...

Have fun! Brainstorm with your group before you go too far. And make sure, whoever takes the pictures, they can be shared out after the hunt is over.

**WEDNESDAY, JULY 13, 2016**  
**TRANSCENDENCE**



# [DAILY SCHEDULE]

**7:30<sub>am</sub> - Breakfast (Henderson Dining Hall)**

**8:30<sub>am</sub> - Morning Devotions (Gateway Church EPC)**

*we'll begin the day with worship, prayer, a brief testimony, and a tour of the church*

**9:30<sub>am</sub> - Morning Session (Winebrenner Auditorium)**

*Carmille Akande will lead a discussion on VOCATION ('What am I being called to do?') - times of worship and breakout discussion included*

**12:00<sub>pm</sub> - Lunch (Grab To-Go Lunches from Henderson)**

**12:30<sub>pm</sub> - Team Development (Camp Glen - Tiffin, OH)**

*we'll spend the afternoon working together through a low ropes course*

**5:00<sub>pm</sub> - Cookout (Lovett Quad)**

**6:00<sub>pm</sub> - College Round Robin, Pt 1 (Various Rooms)**

*students will have the opportunity to interact with faculty members from one of the six colleges at the university, hearing how God's call was discerned in their lives*

**7:00<sub>pm</sub> - College Round Robin, Pt 2 (Various Rooms)**

*students will have the opportunity to interact with faculty members from another of the six colleges at the university, hearing how God's call was discerned in their lives*

**8:00<sub>pm</sub> - Evening Session (Winebrenner Auditorium)**

*after a time of worship, Jerilyn Cox will share a bit of her own faith journey, followed by our final breakout discussions and some free time to end the night*

**11:00<sub>pm</sub> - Back to the Dorms**

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**



# [MORNING DEVOTIONS]

*Each day, we'll visit a different church in the community for a time of worship, devotions, and exploration. On Thursday, we will visit...*



Gateway Church EPC  
9555 County Road 9

What does the space tell you about how this particular tradition worships?

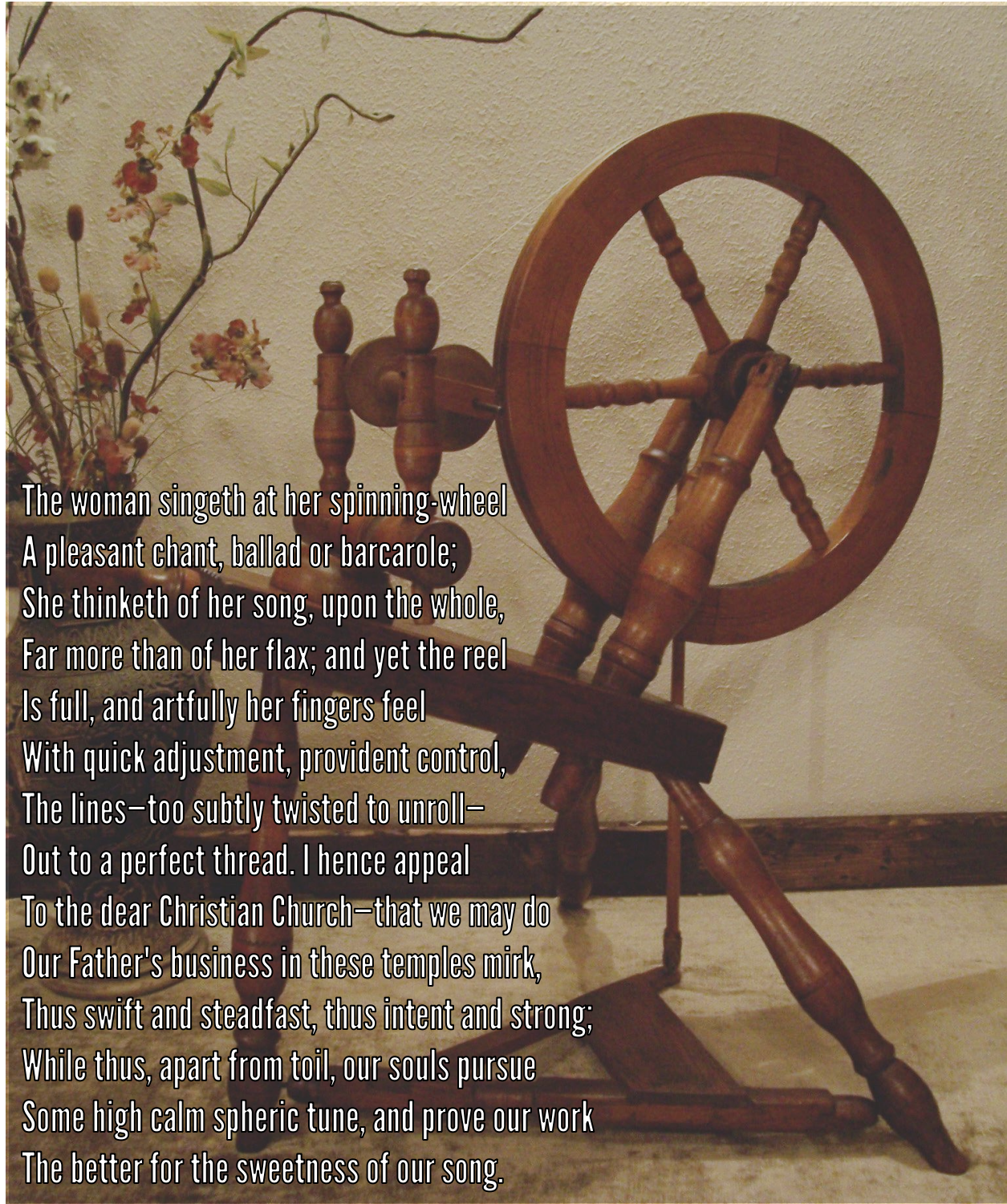
Could you imagine yourself worshipping in this space? Why or why not?

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**





# [ELIZABETH BARRETT BROWNING, “WORK AND CONTEMPLATION”]



The woman singeth at her spinning-wheel  
A pleasant chant, ballad or barcarole;  
She thinketh of her song, upon the whole,  
Far more than of her flax; and yet the reel  
Is full, and artfully her fingers feel  
With quick adjustment, provident control,  
The lines—too subtly twisted to unroll—  
Out to a perfect thread. I hence appeal  
To the dear Christian Church—that we may do  
Our Father's business in these temples mirk,  
Thus swift and steadfast, thus intent and strong;  
While thus, apart from toil, our souls pursue  
Some high calm spheric tune, and prove our work  
The better for the sweetness of our song.

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**



# [MORNING SESSION]

## Matthew 25:31-46

<sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. <sup>32</sup>All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>He will put the sheep on his right and the goats on his left. <sup>34</sup>“Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. <sup>35</sup>*For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,* <sup>36</sup>*I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.*’ <sup>37</sup>“Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?’ <sup>38</sup>When did we see you a stranger and invite you in, or needing clothes and clothe you? <sup>39</sup>When did we see you sick or in prison and go to visit you?’ <sup>40</sup>“The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’ <sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>*For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,* <sup>43</sup>*I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.*’ <sup>44</sup>“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’ <sup>45</sup>“He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’ <sup>46</sup>“Then they will go away to eternal punishment, but the righteous to eternal life.”

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**



# [MORNING SESSION]



CARMILLE AKANDE graduated from Winston-Salem State University with a degree in Political Science. She received her law degree from the University of Dayton School of Law and is licensed to practice law in the State of Ohio and the U.S. District Court in the Southern District of Ohio. Ms. Akande has served as Assistant Prosecuting Attorney with Montgomery County and the City of Dayton. She currently advocates for children who are abused, neglected and dependent, serving as a staff attorney for Lucas County Children Services.

### What am I being called to do? How will I serve humanity?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

# THURSDAY, JULY 14, 2016

# VOCATION/CALLING



# [MORNING SESSION]

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**THURSDAY, JULY 14, 2016**  
*VOCATION / CALLING*





# [MORNING SESSION]

## Breakout Questions

Do you feel called to help "the least of these"? If so, how? If not, why not?

What material possessions are you holding on to that someone else could use *right now*? (for example: clothes, shoes, bikes, money, and so on...)

In light of the fact that Jesus was a refugee, does this change your opinion about refugees or other immigrants?

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**





# [MORNING SESSION]

## Breakout Questions

If the poor spend their money on drugs or alcohol, should Christians still feed them?

Are there people you feel are not worthy of God's love or forgiveness? If yes, who? Why do you think so? If not, why?

Do you think a person can be a true follower of Jesus and not actively engage with "the least of these"?

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**



# [COLLEGE ROUND ROBIN]

Representatives from each of the six colleges at the University of Findlay are ready and willing to share a bit about how they serve God in their particular field. Sign-ups for 6:00<sub>pm</sub> and 7:00<sub>pm</sub> sessions will be held on Thursday morning. Look at the future career possibilities and see what you might like to check out!



Seeks to cultivate informed citizens and supply society with innovative thinkers and effective leaders, all with an eye to global awareness and service

Possible Careers in: English, Philosophy, Criminal Justice, Political Science, Religious Studies, and more

Dr Ron Tulley and Dr Robert Postic



Seeks to develop business leaders who translate knowledge into professional actions that provide valuable contributions to a global society

Possible Careers in : Accounting, Hospitality Management, Marketing, Human Resource, Finance, and more

Dr Kevin Renshler



Seeks to prepare caring, competent, reflective and highly qualified professionals to help lead and transform the field of education.

Possible Careers in: Elementary Education, Special Ed, Middle and High School Teaching, Spanish Ed, and more

Dr Chris Moser

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**



# [COLLEGE ROUND ROBIN]

Representatives from each of the six colleges at the University of Findlay are ready and willing to share a bit about how they serve God in their particular field. Sign-ups for 6:00<sub>pm</sub> and 7:00<sub>pm</sub> sessions will be held on Thursday morning. Look at the future career possibilities and see what you might like to check out!



Seeks to prepare students to become pharmacists who will be dedicated to improving patients' lives through practice, service and research.

**Possible Careers in:** Pharmaceutical Research, Community Pharmacists, Pharmaceutical Sales Rep, and more  
Dr Lori Ernsthause and Dr Sharon Ternullo



Seeks to prepare exemplary future professionals who are leaders in their chosen fields through experiential learning, collaboration, and innovation.

**Possible Careers in:** Physical Therapy, Nursing, Social Work, Occupational Therapy, Social Work, and more  
Dr Sherri Gentry and Dr Lisa Bradley



Seeks to provide students with a rigorous, broad foundation in the sciences, teach them to question critically, communicate effectively, think globally and live ethically.

**Possible Careers in:** Biology, Chemistry, Computer Science, Animal Science (Pre-Vet), Equine Studies, and more  
Dr Ben Dolan and Dr Dan Baczkowski

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**



# [EVENING SESSION]



JERILYN COX is a Registered Nurse working in inner-city public health in Washington, DC; serving as a Lead Action Corps Volunteer Organizer with Oxfam America. Although currently rooted in the DC area, Jerilyn grew up in the Philippines and Papua New Guinea as a child of missionary parents. In 2014, Jerilyn received her B.S. in Nursing from Cedarville University, working on a maternal and child health project in Haiti after graduation. She aims to tell stories that spark questions and help us think creatively about faith and vocation.

**What am I being called to do? How will I serve humanity?**

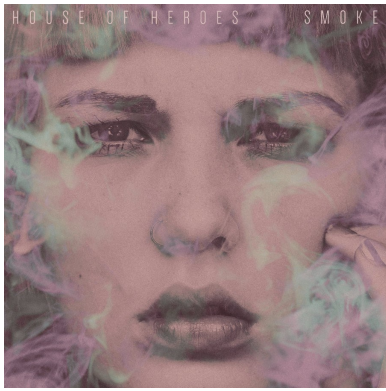
## Breakout Questions

**After having spent a week in worship, discussion, and exploration, do you have a clearer sense of God's call on your life? In what ways? Why or why not?**

**What will your story be after today? How will you apply what you've learned?**

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**





# [HOUSE OF HEROES, “SATISFIED”]

from the album, *Smoke EP*

I've spent so much time chasing a life I thought was mine  
I thought I deserved, I thought I'd earned  
What is it in my heart that's damaged to take a beautiful life for granted?  
Because that was how I planned it...

I've come to terms with the man that I made up and the one I really am  
I've taken turns on the days when I gave up and the ones I took a stand  
I can be satisfied with You in my saddest times or I can't be satisfied at all

How many lessons must I learn the hard way?  
And through it all to know I'm loved always  
I think I've always known...

Give me an honest life  
I'm giving up killing time  
So I can be satisfied in You  
I've always had Your love  
And that will always be enough

*copyright all rights reserved ©2014*

**THURSDAY, JULY 14, 2016**  
**VOCATION / CALLING**





# [DAILY SCHEDULE]

**7:30<sub>am</sub> - Breakfast (Henderson Dining Hall)**

**8:30<sub>am</sub> - Morning Devotions (College First Church of God)**

*we'll begin the day with worship, prayer, a brief testimony, and a tour of the church*

**9:30<sub>am</sub> - Service Projects (Various Locations around Findlay)**

*we'll take a hands-on approach to Friday's big theme—SERVICE—engaging in projects around town as we consider the question, 'How will we serve humanity?'*

**12:00<sub>pm</sub> - Lunch (Henderson Dining Hall)**

**1:00<sub>pm</sub> - Pack Up (Dormitories)**

*bring your stuff to the Winebrenner building once you're packed and ready to go*

**2:00<sub>pm</sub> - Closing Ceremony (Winebrenner Auditorium)**

*we'll gather for one last goodbye as family and friends arrive to take you home*

---

**2:30<sub>pm</sub> - TLB Christian Leadership Scholarship Competition**

*for those interested in coming to the University of Findlay in the future, we are excited to offer the opportunity to compete for a portion of the TLB Christian Leadership Scholarship; the competition will run from 2:30<sub>pm</sub>-5:00<sub>pm</sub> and will include both written and interview portions; participation is optional*

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**





# [FALLING UP, “IN THE WOODSHOP”]

from the album, *Falling Up*

So be brave, I know there are echoes  
And it's safe up here in the shadows  
But one day this place will be empty  
And the cold will come

Above my head, they'll fly  
With their lives that are more than mine  
Reach out my hands to light  
And feel life that is more

So be brave, outside there are dangers  
I might fall down into the ages  
I might stall out with all the stars off  
But for you I'll go

Above my head, they'll fly  
With their lives that are more than mine  
Reach out my hands to light  
And FEEL LIFE THAT IS MORE...

*Neptunia/Chandellies Recordings Copyright ©2015*

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**



# [MORNING DEVOTIONS]

*Each day, we'll visit a different church in the community for a time of worship, devotions, and exploration. On Friday, we will visit...*



**What does the space tell you about how this particular tradition worships?**

**Could you imagine yourself worshipping in this space? Why or why not?**

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**



# [SERVICE PROJECTS]



DR. SHAWN GRAVES is assistant professor of Philosophy at the University of Findlay, having earned his Ph.D. in Philosophy from the University of Rochester. He has published articles in a variety of journals and, in addition to contributing chapters to books in the past, has a forthcoming co-edited book on Christian pacifism and nonviolence. Dr. Graves has presented work at numerous professional conferences and serves as Chair of the Midwest Region of the Evangelical Philosophical Society. He and his wife, Marlena, live in Findlay, OH with their three daughters.

What am I being called to do? How will I serve humanity?

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

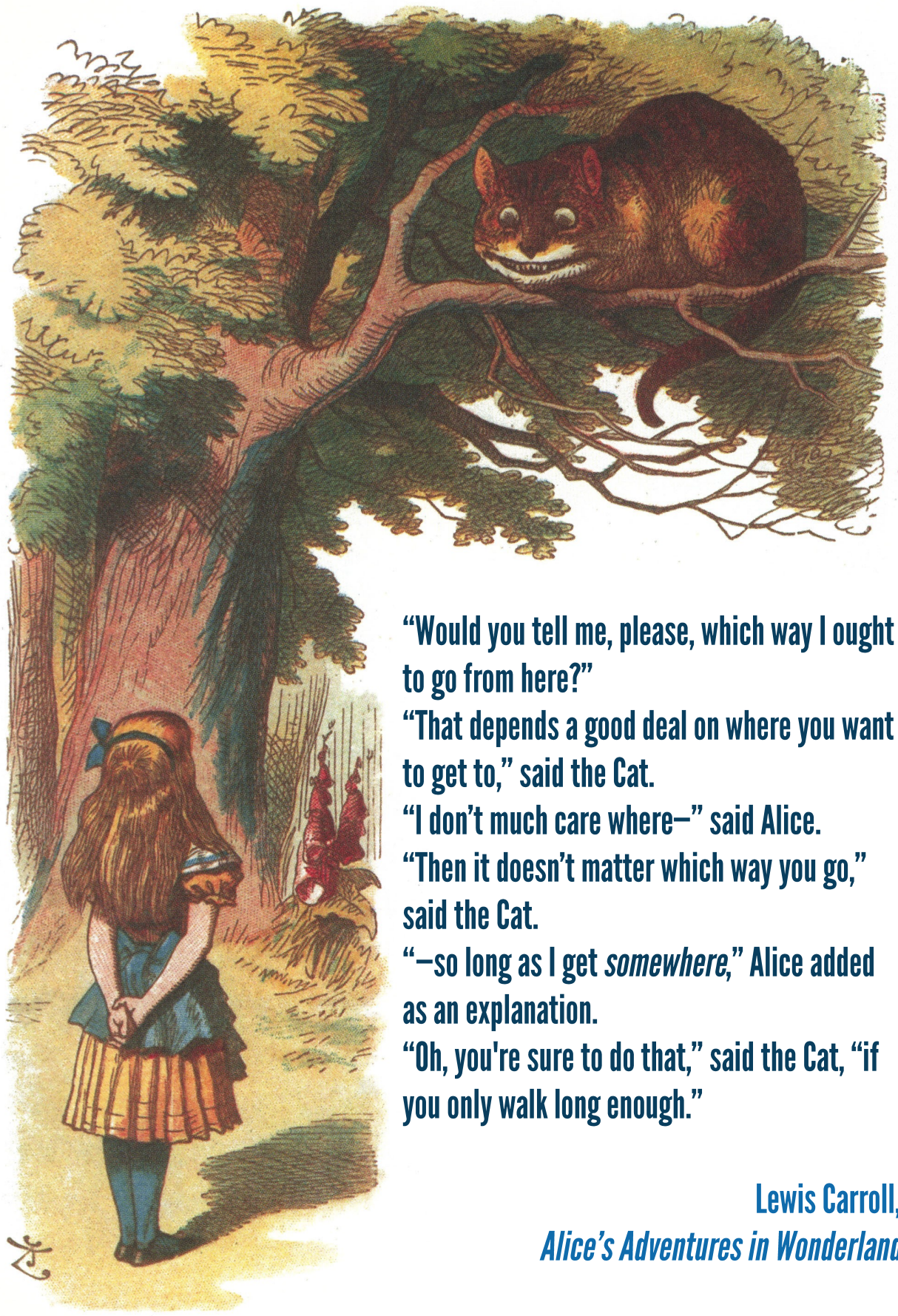
---

---

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**







“Would you tell me, please, which way I ought to go from here?”

“That depends a good deal on where you want to get to,” said the Cat.

“I don’t much care where—” said Alice.

“Then it doesn’t matter which way you go,” said the Cat.

“—so long as I get *somewhere*,” Alice added as an explanation.

“Oh, you’re sure to do that,” said the Cat, “if you only walk long enough.”

Lewis Carroll,  
*Alice’s Adventures in Wonderland*

**FRIDAY, JULY 15, 2016**  
**SERVICE / FAREWELL**





# [TLB CHRISTIAN LEADERSHIP SCHOLARSHIP]

Established in 2013 by Jack and Judy Ridge, the TLB Christian Leadership Scholarship seeks to develop Christian leaders on the University of Findlay campus, both encouraging and supporting them as they demonstrate Christian values in their service to others on campus and beyond. Average annual awards are \$5,000, and the awards are limited. Recipients are expected to model leadership in both discipleship and evangelism, coming together regularly in reflection and prayer to undergird their ministry on the university campus.

# TLB CHRISTIAN LEADERSHIP SCHOLARSHIP

Scholarship monies are awarded annually. If you are looking at potentially going to the University of Findlay in the future, don't hesitate to talk with Pastor Matt about applying for the TLB Christian Leadership Scholarship. The application process includes essay and interview portions. Emphasis in the application process is placed on past experience, in addition to future potential, in regards to leadership.

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**



# [FURTHER RESOURCES]

As you head out from 'The Well' this year, our hope and prayer is that you continue to ask big questions and seek a better understanding of God's calling on your life. Below is a list of resources—books, movies, music—that might help!

## **Robert recommends:**

Emmanuel Katongole, *Reconciling All Things: A Christian Vision for Justice, Peace, and Healing*  
Tony Evans, *Kingdom Man: Every Man's Destiny, Every Woman's Dream*  
*Courageous* (2011 film)  
William McDowell, "Withholding Nothing" (2013 album) and "Arise" (2011 album)

## **Shelby recommends:**

Francis Chan, *Crazy Love: Overwhelmed by a Relentless God*  
Barbara Hughes, *Disciplines of a Godly Woman*  
A. W. Tozer, *Delighting in God*  
*War Room* (2015 film)  
*Old Fashioned* (2015 film)

## **Matthew recommends:**

C. S. Lewis, *The Screwtape Letters*  
Mariano Rivera, *The Closer*  
Bellarive, "Heartbeat" (2012 album) and "Before There Was" (2014 album)  
Matt & Toby, "Matt & Toby" (2012 album)  
The City Harmonic, "Heart" (2013 album) and "I Have a Dream (It Feels Like Home)" (2011)

## **Hannah recommends:**

Jim Cymbala, *Fresh Wind, Fresh Fire: What Happens When God's Spirit Invades the Hearts of His People*  
*The Way, Way Back* (2013 film)  
Needtobreathe, "Rivers in the Wasteland" (2014 album)  
Ascend the Hill, "Ascend the Hill" (2009 album) and "Take the World..." (2010 album)

## **Josh recommends:**

C. S. Lewis, *The Great Divorce*  
Dietrich Bonhoeffer, *The Cost of Discipleship*  
Charles Sheldon, *In His Steps*  
NF, "Mansion" (2015 album) and "Therapy Session" (2016 album)  
Propaganda, "Crimson Cord" (2014 album)

**FRIDAY, JULY 15, 2016**  
**SERVICE / FAREWELL**



# [FURTHER RESOURCES]

## **Josiah recommends:**

Kevin DeYoung, *Just Do Something: A Liberating Approach to Finding God's Will*  
Tim Keller, *Prodigal God: Recovering the Heart of the Christian Faith*  
C. S. Lewis, *The Chronicles of Narnia*  
Dietrich Bonhoeffer, *Life Together*  
*Stranger Than Fiction* (2006 film)  
Audrey Assad, "Fortunate Fall" (2013 album)

## **Sara recommends:**

Bob Goff, *Love Does: Discover a Secretly Incredible Life in an Ordinary World*  
C. S. Lewis, *Mere Christianity*  
A. W. Tozer, *Knowledge of the Holy*  
Pompton Lakes, "Rest" (2012 album)

## **Shaela recommends:**

Gregory Boyle, *Tattoos on the Heart: The Power of Boundless Compassion*  
Neil T. Anderson, *Victory Over the Darkness: Realize the Power of Your Identity in Christ*  
Frances Roberts, *Come Away My Beloved*  
All Sons & Daughters, "Live" (2013 album) and "Season One" (2012 album)  
Rend Collective Experiment, "Campfire" (2013 album)

## **Brecken recommends:**

William P. Young, *The Shack*  
Nadia Bolz-Weber, *Accidental Saints: Finding God in All the Wrong People*  
Nadia Bolz-Weber 2012 ELCA Presentation (Wednesday Night Dome Speaker - YouTube)

## **Evie recommends:**

Mike Yankoski, *Under the Overpass: A Journey of Faith on the Streets of America*  
Rachel Held Evans, *Searching for Sunday: Loving, Leaving, and Finding the Church*  
Antoine de Saint-Exupéry, *The Little Prince*  
Navid Kermani, "Love in Syria" (article in the Plow Quarterly)  
Micah Bournes, "Alive & Ill" (2014 album) and "The Man Without a Name" (2012 album)

## **Tyler recommends:**

Philip Yancey, *Disappointment with God: Three Questions No One Asks Aloud*  
Donald Miller, *Blue Like Jazz: Nonreligious Thoughts on Christian Spirituality*  
*The Iron Giant* (1999 film)  
*Chronicle* (2012 film)  
Attalus, "Into the Sea" (2015 album) and "Gospel Hymns, Vol. 1" (2013 album)  
Dustin Kensrue, "The Water & The Blood" (2013 album)

**FRIDAY, JULY 15, 2016**  
**SERVICE / FAREWELL**



# [FURTHER RESOURCES]

## Other recommendations from University faculty:

Wendell Berry, *The Unsettling of America*

Joetta Handrich Schlabach, *Extending the Table: A World Community Cookbook*

J. P. Moreland and Mark Matlock, *Smart Faith: Loving Your God with all Your Mind*

Kevin Brennfleck, *Live Your Calling: A Practical Guide to Finding and Fulfilling Your Mission in Life*

Albert Schweitzer, *Out of My Life and Thought: An Autobiography*

Sean Covey, *The 7 Habits of Highly Effective Teens*

Saint Augustine, *Confessions*

H. Richard Niebuhr, *Christ and Culture*

Thomas Merton, *The Seven Storey Mountain and Passion for Peace: Reflections on War and Nonviolence*

Henri Nouwen, *The Return of the Prodigal Son: A Story of Homecoming and The Wounded Healer: Ministry in Contemporary Society*

J. I. Packer, *Knowing God*

Ron Sider, *Rich Christians in an Age of Hunger*

Philip Hallie, *Lest Innocent Blood Be Shed: The Story of the Village of Le Chambon and How Goodness Happened There*

Chaim Potok, *The Chosen*

John Stott, *Basic Christianity*

Carrie Newcomer, "before & after" (2010 album)

TobyMac, "Speak Life" (on 2012 album)

Lord, make me an instrument of Thy peace;  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is error, the truth;  
Where there is doubt, the faith;  
Where there is despair, hope;  
Where there is darkness, light;  
And where there is sadness, joy.  
O Divine Master,  
Grant that I may not so much seek  
To be consoled, as to console;  
To be understood, as to understand;  
To be loved as to love.  
For it is in giving that we receive;  
It is in pardoning that we are pardoned;  
And it is in dying that we are born to eternal life. Amen.

Prayer of St. Francis of Assisi

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**



# [FURTHER RESOURCES]

## **Pastor Matt recommends:**

Skye Jethani, *With: Reimagining the Way You Relate to God*  
Graham Greene, *The Power and the Glory*  
C. S. Lewis, *Till We Have Faces*  
John Baillie, *A Diary of Private Prayer*  
Miroslav Volf, *Free of Charge: Giving and Forgiving in a Culture Stripped of Grace*  
Jim Belcher, *In Search of Deep Faith: A Pilgrimage into Beauty and Goodness*  
G. K. Chesterton, *Orthodoxy*  
Jacques Ellul, *The Subversion of Christianity*  
Arthur G. Bennett, *Valley of Vision: A Collection of Puritan Prayers and Devotions*  
Alan Paton, *Cry, the Beloved Country*  
Brian Zahnd, *Beauty Will Save the World: Rediscovering the Allure and Mystery of Christianity*  
Henry Blackaby, *Experiencing God: Knowing and Doing the Will of God*  
*Blue Like Jazz* (2012 film)  
*Hotel Rwanda* (2005 film)  
The Last Bison, "VA" (2014 album)  
The Gray Havens, "Fire and Stone" (2015 album)  
Atlas Rhoads, "Atlas Rhoads" (2015 album)

## **Dr Graves recommends:**

Dallas Willard, *The Divine Conspiracy: Rediscovering Our Hidden Life In God* and *Hearing God: Developing a Conversational Relationship with God*  
Os Guinness, *The Call: Finding and Fulfilling the Central Purpose of Your Life* and *Fit Bodies Fat Minds: Why Evangelicals Don't Think and What to Do About It*  
Richard Foster, *Freedom of Simplicity: Finding Harmony in a Complex World* and *Celebration of Discipline: The Path to Spiritual Growth*  
Flannery O'Connor, *Spiritual Writings*  
Lewis Smedes, *Mere Morality: What God Expects from Ordinary People*  
Dorothy Day, *The Long Loneliness: The Autobiography of the Legendary Catholic Social Activist*  
Laura Swan, *Forgotten Desert Mothers: Sayings, Lives, and Stories of Early Christian Women*  
Christena Cleveland, *Disunity in Christ: Uncovering the Hidden Forces that Keep Us Apart*  
Randy Woodley, *Shalom and the Community of Creation: An Indigenous Vision*  
Jim Forest, *The Road to Emmaus: Pilgrimage as a Way of Life* and *Loving Our Enemies: Reflections on the Hardest Commandment*  
Edward Gilbreath, *Reconciliation Blues: A Black Evangelical's Inside View of White Christianity*  
Drew G. I. Hart, *Trouble I've Seen: Changing the Way the Church Views Racism*  
Stanley Hauerwas, *Living Gently in a Violent World: The Prophetic Witness of Weakness*  
Marlena Graves, *A Beautiful Disaster: Finding Hope in the Midst of Brokenness*  
Martin Luther King, Jr, *Strength to Love*  
Wendell Berry, *What Are People For?: Essays*

**FRIDAY, JULY 15, 2016**  
**SERVICE/FAREWELL**





# [CAMPUS MINISTRY @ UF]

If you're in the area (relatively speaking), we'd love to have you stop back some time to join us on campus and experience a bit more of the community we have here!



## Revive

A STUDENT - LED, ON - CAMPUS  
CONTEMPORARY WORSHIP SERVICE

Revive is held every Thursday night during the academic year, from 9<sub>pm</sub>-10<sub>pm</sub> in the Winebrenner Auditorium. In addition, special events (like **Lost & Found** and **God! Night**) are held each semester! Contact Matt if you'd be interested in attending!

**LOST &  
FOUND**

Thursday, September 15<sup>th</sup>, 2016

**GOD!  
Night**

Thursday, April 20<sup>th</sup>, 2017

Facebook: [/UFCampusMinistry](#)

Twitter: [@FindlayMinistry](#)

Instagram: [findlaycampusministry](#)

[www.findlay.edu/campusministry](http://www.findlay.edu/campusministry)



# CAMPUS MINISTRY

# [#VISITONATION]



You've spent a week here already, but we'd love to have you back to visit us during the academic year! Findlay offers daily campus visits led by our amazing admissions team. For the best experience we recommend you visit campus at 9<sub>am</sub>, 10<sub>am</sub>, 11<sub>am</sub>, 12<sub>pm</sub>, 1<sub>pm</sub> or 2<sub>pm</sub>, Monday through Friday. Plan to be on campus for three hours. If you're signing up with others, be sure to use a unique email address for each coming.

Visit days for specific programs at Findlay are also available. Check out the website (<https://www.findlay.edu/admissions/undergraduate/Visit-Campus>) for more info.

## Tentative Daily Visit Overview

- Chat with an admissions counselor
- Chat with our faculty/coach, if available
- Campus tour (typically lead by admissions student ambassadors)
- Lunch on campus (if here over the lunch hour)

Questions? [admissions@findlay.edu](mailto:admissions@findlay.edu) • Admissions: 1315 N. Main St, Findlay, OH

**NAME:**

**ROOM:**

