| Name of Healthcare Institution | Southern Ohio Medical Center | |
|--|--|--|
| Healthcare Institution Web Site | www.somc.org | |
| City / Town Web Site | www.portsmouth.org/ | |
| | | |
| Name of Nuclear Medicine Department | Southern Ohio Medical Center | |
| NM Department Mailing Address | 1805 27th St. | |
| | Portsmouth, OH 45662 | |
| | | |
| NM Department Phone Number | 740-356-8639 | |
| Approved NMT Students Approved For | 1 | |
| Affiliated with Multiple NMT Programs | NO | |
| | | |
| Does the Facility Offer the NM Students: | | |
| Stipend | NO | |
| Free or Discounted Housing | NO | |
| Possible Part-time Employment | NO | |
| Free or Discounted Lunches | NO | |
| Free or Discounted Parking | YES | |
| | | |
| | | |
| Affili | ate Education Supervisor | |
| Name Affili | ate Education Supervisor Brandon Davis | |
| | 1 | |
| Name | Brandon Davis | |
| Name Work Phone Number | Brandon Davis 740-356-8220 | |
| Name Work Phone Number | Brandon Davis 740-356-8220 | |
| Name Work Phone Number E-mail Number of NM Technologists | Brandon Davis 740-356-8220 davisbe@somc.org | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids | Brandon Davis 740-356-8220 davisbe@somc.org Staffing | |
| Name Work Phone Number E-mail Number of NM Technologists | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians NUCLEA Single Head Cameras | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 AR MEDICINE CAMERAS 0 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians NUCLE Single Head Cameras Dual Head Cameras | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 AR MEDICINE CAMERAS 0 5 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians NUCLE Single Head Cameras Dual Head Cameras Triple Head Cameras | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 AR MEDICINE CAMERAS 0 5 0 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians NUCLE Single Head Cameras Dual Head Cameras Triple Head Cameras Portable Gamma Cameras | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 AR MEDICINE CAMERAS 0 5 0 0 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians NUCLE Single Head Cameras Dual Head Cameras Triple Head Cameras Portable Gamma Cameras PET In House | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 AR MEDICINE CAMERAS 0 5 0 | |
| Name Work Phone Number E-mail Number of NM Technologists Number of NM Secretaries / Aids Number of Nuclear Medicine Physicians NUCLE Single Head Cameras Dual Head Cameras Triple Head Cameras Portable Gamma Cameras | Brandon Davis 740-356-8220 davisbe@somc.org Staffing 9 0 6 AR MEDICINE CAMERAS 0 5 0 0 | |

| Student Clinical Training Time Options (Please note that all students are required to train 40 hours/week for 35 weeks). | | |
|--|----------------------------|--|
| | | |
| Four ten hour days | NO | |
| Optional between 5 8's & 4 10's | NO | |
| Other | NO | |
| | NM Dress Code | |
| Scrubs only | YES Color <u>Variable</u> | |
| Dress Clothes only | NO | |
| Footwear | Tennis Shoes | |
| Footwear Color | White OR Black | |
| Lab Coat Color | White OR Colored | |
| Lab Coat Style | Knee Length or Jacket | |
| Where will students receive Radiopharmacy training? | | |
| Nuclear Pharmacy | City, State | |
| NA | Findlay, OH (NMI Didactic) | |